

Agenda

Meeting of : City Area (Community) Committee
Meeting held in : The Alamein Suite, City Hall, Salisbury
Date : Tuesday 25 March 2008
Commencing at : 6.00 pm

Committee Membership:

M J Osment (Chair), Mrs C R Hill (Vice-Chair), K A Cardy (Other Groups Representative), Mrs E A Chettleburgh, P M Clegg, I C Curr, B E Dalton, J M English, Mrs M I Evans, S R Fear, S J Howarth, Ms H McKeown, A C Roberts, J C Robertson, P W L Sample, A A Thorpe, I R Tomes, Miss M A Tomlinson, C R Vincent, J M Walsh

Running Order and Timings:

The running order of the Agenda is at the discretion of the Chair and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

1 Apologies:

To receive any apologies for absence.

2 Public Questions/Statement Time:

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked / made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the below number.

Contact Officer: James Chamberlain (01722 434428)

3 Councillor Questions/Statement Time:

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked / made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: James Chamberlain (01722 434428)

4 Minutes:

To approve as a correct record the minutes of the last ordinary meeting held on 22 January 2008 (attached).



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Awarded in:
Housing Services
Waste and Recycling Services



- 5 **Declarations of Interest:**
To receive any declarations of interest.
- 6 **Chairman's Announcements:**
To receive any announcements from the Chairman.
- 7 **BMX track at Bemerton Heath**
To consider the report of the Parks Manager (to follow).
- Background Papers: See report for details*
Contact Officer: Reg Williams (01722 434239)
- 8 **Allotments and Churchill Gardens Management Plans:**
To consider the attached report of the Parks Manager
- Background Papers: See report for details*
Contact Officer: Reg Williams (01722 434239)
- 9 **R2 Projects Update:**
To consider the attached report of the Parks Manager.
- Background Papers: See report for details*
Contact Officer: Reg Williams (01722 434239)
- 10 **New Cemetery Update:**
To consider the attached report of the Parks Manager
- Background Papers: See report for details*
Contact Officer: Reg Williams (01722 434239)
- 11 **South Wilts Sports Club - Hub/Multi-Sports Project**
To consider the report of the Principal Sports Development Officer (to follow)
- Background Papers: See report for details*
Contact Officer: Louise Cary (01722 434274)
- 12 **Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**



Manjeet Gill
Chief Executive
13 March 2008